

**To:** mporternorton@gmail.com[mporternorton@gmail.com]  
**From:** Marsha Porter-Norton  
**Sent:** Tue 10/20/2015 10:23:35 PM  
**Subject:** Feedback to Senator Roberts, next meeting date, booklet, River Celebration, etc.  
Bill from Sen Roberts for input attachment 01158.pdf

Good afternoon to the Gold King Mine Incident and Community Response Group:

Several items...

1\_ The next meeting is THURSDAY the 19<sup>th</sup> of November from 2 to 5 p.m. Location TBA. This time slot avoids conflicts with several attendee's standing meetings.

2\_ Senator Roberts sent this email. See the below link and the attachment.

Ellen S. Roberts, (970)749-4729 <senatorellenroberts@gmail.com>

Would you send this out to the coalition group and ask them to contact me with any feedback, proposed additional or different language? I need responses back by next Tuesday, October 28th.  
<https://www.colorado.gov/pacific/sites/default/files/15WaterResourcesDraft%20Resolution%206%20-%20Good%20Samaritan%20Remediation%20Abandoned%20Mines.pdf>

3\_ *Booklet of resources, contacts and who is doing what:* A VISTA Volunteer with the Animas River Watershed Partnership group will be sending out a simple form to fill out that documents what your group is doing. This will be compiled into a booklet to be distributed electronically and at the 11/1 River Celebration event. Her name is Rachael Hoffman and her email is: [healthyanimas.awp@gmail.com](mailto:healthyanimas.awp@gmail.com).

4\_ More details about the 11/1 River Celebration event will be forthcoming.

5\_ I know time was very tight today so if you are doing any type of river, well or sediment monitoring, please just write up a paragraph of what you are doing and send to me. Nothing too complicated...just an overview is fine ☺ I will assemble it into a handout and then, the group can explore this topic next time giving it the *time it deserves*.

Thank you for your continued participation and interest!

Marsha Porter-Norton

Facilitation, Training, Projects and Consulting

P.O. Box 4506

Durango, Colorado 81302

970-247-8306 (o and f); 970-759-3110 (cell)

[mporternorton@gmail.com](mailto:mporternorton@gmail.com)